## LELAND WOODS REDEVELOPMENT AUTHORITY

### AND

# REINVESTMENT ZONE NUMBER TWENTY-TWO, CITY OF HOUSTON, TEXAS AND

#### LELAND WOODS REDEVELOPMENT AUTHORITY II

#### NOTICE OF JOINT MEETING

TO: THE BOARD OF DIRECTORS OF LELAND WOODS REDEVELOPMENT AUTHORITY, REINVESTMENT ZONE NUMBER TWENTY-TWO, CITY OF HOUSTON, TEXAS, LELAND WOODS REDEVELOPMENT AUTHORITY II, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of the Leland Woods Redevelopment Authority (the "Authority") will hold a joint meeting with the Board of Directors of Reinvestment Zone Number Twenty-Two, City of Houston, Texas (the "Zone"), and the Board of Directors of Leland Wood Redevelopment Authority II (the "Authority II") to be held on **June 10, 2020, at 4:00 p.m., via telephonic communication\*, dial US Toll Free 1.855.282.6330,** when prompted enter **Access Code 927 059 740**# and join as a participant to consider, discuss and adopt such orders, resolutions or motions, and take other direct or indirect actions as may be necessary, convenient, or desirable with respect to the following matters:

\* In accordance with section 418.016 of the Texas Government Code, as amended, the Texas Governor has temporarily suspended various open meeting statutes that require government officials and members of the public to be physically present at a specified meeting location. As a result, governmental entities, such as Montgomery County Municipal Utility District No. 9, are permitted to meet via telephonic meeting. Members of the public are invited to join the telephonic meeting and may make public comments during the public comment portion of the agenda.

Introduce meeting attendees.

- 1. Comments from the public.
- 2. Minutes from previous meetings:
  - a. the Authority;
  - b. the Zone; and
  - c. the Authority II.
- 3. Engage auditor to prepare audit for the fiscal year ending June 30, 2020.
- 4. Adopt budget for fiscal year ending June 30, 2021.
- 5. Bookkeeper's Report, including:
  - a. payment of invoices.
- 6. Attorney's Report.
- 7. Development Presentation for Habitat for Humanity.
- 8. Marketing Report for Leland Woods Subdivision from Contempo.
- 9. Items for next agenda.

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Clark Storbton ford

Clark Stockton Lord

Attorney for the Authority, the Zone, and the Authority II

## **CERTIFICATE OF POSTING**

| I,                 | , do hereby certify that on the day of |             |             |                 |                |            |            |        |
|--------------------|--|-------------|-------------|-----------------|----------------|------------|------------|--------|
|                    |  | , 2020,     | at:         | a.m./p.r        | n., I posted a | a copy of  | f the atta | iched  |
| Notice of Joint M  | leeting of th                          | ne Board of | f Directors | of <b>LELAN</b> | D WOODS I      | REDEVI     | ELOPM      | ENT    |
| <b>AUTHORITY</b> , | REINVES                                | STMENT      | ZONE        | NUMBER          | TWENTY         | -TWO,      | CITY       | OF     |
| HOUSTON, TE        | XAS, AND                               | LELAND      | WOODS       | S REDEVEI       | LOPMENT A      | AUTHO:     | RITY II    | on a   |
| bulletin board at  | a place con                            | venient to  | the public  | e at the City   | Hall of the C  | City of Ho | ouston, 7  | l'exas |
| and that said No   | tice was po                            | sted at lea | st seventy  | -two (72) ho    | ours prior to  | the sche   | duled tin  | ne of  |
| said meeting.      |  |             |             |                 |                |            |            |        |
| Executed           | this                                   | day of      |             |                 | 2020.          |            |            |        |
|                    |  |             |             |                 |                |            |            |        |
|                    |  |             |             |                 |                |            |            |        |
|                    |  |             |             |                 | (Cianatuma)    |            |            |        |
|                    |  |             |             |                 | (Signature)    |            |            |        |